

**REGULAR MEETING OF THE MAYOR & CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, JUNE 11, 2014 AT 5:30 P.M.**

AGENDA

CALL TO ORDER. **(PLEASE SILENCE ALL CELL PHONE/ELECTRONIC DEVICES)**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF MINUTES OF THE SPECIAL MEETING OF APRIL 23 2014, AND THE REGULAR MEETING OF MAY 14, 2014.
4. PUBLIC COMMENTS: COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 AND CITY OF PORT ALLEN CODE OF ORDINANCES IN CHAPTER 2, ARTICLE II, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING.
5. DISCUSS APPOINTMENT OF THE WESTSIDE JOURNAL AS THE OFFICIAL JOURNAL FOR THE CITY OF PORT ALLEN FOR THE PERIOD JULY 1, 2014 THROUGH JUNE 30, 2015. **(MAYOR LEE)**
6. DISCUSS APPOINTMENT OF PROVOST, SALTER, HARPER & ALFORD, LLC TO AUDIT THE CITY'S FINANCIAL STATEMENTS FOR THE PERIOD JULY 1, 2013 THROUGH JUNE 30, 2014 AND RATIFYING THE AGREEMENT TO PROVIDE THESE SERVICES TO THE CITY OF PORT ALLEN. **(MAYOR LEE)**
7. CONSIDER AUTHORIZING MAYOR LEE TO SIGN A CHANGE ORDER ON THE ROAD IMPROVEMENT PROGRAM PROJECT. **(PUBLIC WORKS COMMITTEE)**
8. PUBLIC HEARING TO OBTAIN VIEWS REGARDING THE ADOPTION OF THE CITY BUDGETS FOR THE GENERAL FUND, WATER AND GAS FUND, SEWER FUND, CAPITAL IMPROVEMENTS FUND FOR FISCAL YEAR 2014-2015. **(PERSONNEL & FINANCE COMMITTEE)**
9. CONSIDER ADOPTION OF AN ORDINANCE FOR THE CITY'S BUDGETS FOR THE GENERAL FUND, WATER AND GAS FUND, SEWER FUND, CAPITAL IMPROVEMENTS FUND FOR FISCAL YEAR 2014-2015 (INTRODUCED ON MAY 14, 2014) **(PERSONNEL & FINANCE COMMITTEE)**
10. PUBLIC HEARING TO OBTAIN VIEWS REGARDING THE ADOPTION OF AN ORDINANCE REGARDING AN INCREASE IN USER FEES FOR GARBAGE COLLECTION FOR THE CITY'S CUSTOMERS. **(PERSONNEL & FINANCE COMMITTEE)**

11. CONSIDER ADOPTION OF AN ORDINANCE FOR THE INCREASE IN USER FEES FOR GARBAGE COLLECTION FOR THE CITY'S CUSTOMERS. (INTRODUCED ON APRIL 9, 2014) **(PERSONNEL & FINANCE COMMITTEE)**
12. CONSIDER A REPORT PROVIDED BY JUSTIN ALTAZAN REGARDING THE CONDITION OF THE OLD CITY HALL BUILDING AND GROUNDS. **(MAYOR LEE)**
13. CONSIDER INTRODUCTION OF AN ORDINANCE ADOPTING THE NEW FEMA FLOOD MAPS AS REQUIRED BY LAW. **(MAYOR LEE)**
14. HEAR REPORT FROM PROPERTY OWNERS ALLOWED ADDITIONAL TIME TO REPORT BACK TO CITY COUNCIL REGARDING IMPROVEMENTS TO THEIR PROPERTY. **(LANCE JOSEPH)**
15. ALCOHOLIC BEVERAGE PERMITS. **(ADRIAN GENRE)**
16. ANNOUNCEMENTS AND CORRESPONDENCE. **(MAYOR RICHARD LEE)**
17. ADJOURN.