

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, JUNE 14, 2023
5:30 PM / COUNCIL CHAMBERS / 3RD FLOOR CITY HALL**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

PLEASE SILENCE ALL ELECTRONIC DEVICES

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF MAY 10, 2023.
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
6. PRESENTATION TO THE FAMILY OF FORMER CHIEF OF POLICE GERALD GAUTHIER.
7. CONSIDER INTRODUCING AN AMENDMENT TO THE CITY CODE OF ORDINANCE RELATIVE TO BAR CLOSING HOURS ON SUNDAY NIGHTS. THE RECOMMENDED HOURS ARE TO CHANGE CLOSING TIME FROM 10:00PM TO 12:00AM,
8. CONSIDER INTRODUCING AN ORDINANCE TO ACCEPT THE REDISTRICTING PLANS SUBMITTED TO THE COUNCIL BY MR. CEDRIC FLOYD OF DATA CENTER.
9. CONSIDER ACCEPTING THE PLANNING & ZONING RECOMMENDATION TO RE-ZONE LOT 2, SQUARE 1, COHN SUBDIVISION, PAF-186, CB 399, E3, (MB 1 E39) FROM DOWNTOWN MIXED USE (DMU) TP R-3 (SINGLE FAMILY RESIDENTIAL) MUNICIPAL ADDRESS: 441 COURTHOUSE STREET, OWNERS SHARON AND JASON SCHEXNAILRE.
10. CONSIDER RECOMMENDATIONS TO HIRE THE FOLLOWING POLICE OFFICERS:
 - STEPHEN BELL AT STEP 112, GRADE B
 - JASSION JACOBS AT STEP 110, GRADE A
 - ALYCIA PRIMUS AT STEP 110, GRADE A

11. CONSIDER CHIEF HICKS' RECOMMENDATION OF THE FOLLOWING PROMOTIONS:
 - CPL. LAGARDE TO SERGEANT AT STEP 114, GRADE B
 - OFC. THOMPSON TO CORPORAL AT STEP 113, GRADE C

12. CONSIDER MAYOR LEE'S RECOMMENDATIONS OF THE FOLLOWING PROMOTIONS:
 - DARYL LOUIS FROM FLEET MAINTENANCE SUPERVISOR TO ROADS AND DRAINAGE SUPERVISOR, STEP 114, GRADE E TO STEP 114, GRADE I EFFECIVE UPON COUNCIL VOTE.
 - MARK BANKS FROM MECHANIC ASSISTANT TO MECHANIC IN FLEET MAINTENANCE, STEP 110. GRADE D TO STEP 112, GRADE D.
 - ERIC JACKSON FROM LABORER I TO GROUNDS KEEPER, FROM STEP 101, GRADE E TO STEP 107, GRADE A.

13. CONSIDER AUTHORIZING MAYOR TO ENTER INTO A CONTRACT WITH PAYSTAR FOR CREDIT CARD PAYMENT PROCESSING.

14. PUBLIC HEARING TO OBTAIN VIEWS REGARDING THE ADOPTION OF AN ORDINANCE TO PROVIDE FOR THE REVENUES AND EXPENDITURES FOR ALL CITY OF PORT ALLEN BUDGETRY FUNDS FOR THE FISCAL YEAR 2023-2024 BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024.

15. CONSIDER ADOPTION OF AN ORDINANCE TO PROVIDE FOR REVENUE AND EXPNDITURES FOR THE CITY OF PORT ALLEN BUDGETRY FUNDS FOR FISCAL YEAR 2023-2024 FOR ALL CITY OF PORT ALLEN FUNDS BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024. (INTRODUCED ON APRIL 12, 2023.
:

ORDINANCE NO. 6 OF 2023

AN ORDINANCE ADOPTING THE 2023-2024 FISCAL YEAR BUDGETS OF THE GENERAL FUND, LOW INCOME HOUSING FUND, MUNICIPAL COMPLEX DEBT SERVICE FUND, WATER & GAS FUND, AND SEWER FUND FOR THE CITY OF PORT ALLEN, LOUISIANA, AND TO PROVIDE FOR RELATED MATTERS:

16. CONSIDER APPROVING THE WEST SIDE JOURNAL AS THE OFFICIAL JOURNAL FOR THE CITY OF PORT ALLEN FOR THE FISCAL 2023-2024.

17. CONSIDER GOING INTO EXECUTIVE SESSION TO DISCUSS A PERSONNEL ISSUE.

18. CONDEMNATION PROCEEDINGS (**EVAN ALVAREZ**)

19. ALCOHOLIC AND BEVERAGE PERMITS (**LANCE JOSEPH**).

20. ANNOUNCEMENTS AND CORRESPONDENCE (MAYOR LEE).

21. ADJOURNMENT.