

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
CITY OF PORT ALLEN, LOUISIANA  
WEDNESDAY, JULY 12, 2023  
5:30 PM / COUNCIL CHAMBERS / 3<sup>RD</sup> FLOOR CITY HALL**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

**AGENDA**

**PLEASE SILENCE ALL ELECTRONIC DEVICES**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF JUNE 14, 2023.
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
6. CONSIDER AUTHORIZING MAYOR LEE TO CONTRACT THE ACCOUNTING FIRM OF PROVOST, SALTER, HARPER AND ALFORD, LLA TO CONDUCT THE CITY ADIT FOR THE 2022-2023 FISCAL YEAR.
7. CONSIDER APPROVING A RESOLUTION NO. 2 OF 2023 REQUESTING THE SUPPORT OF HOUSE BILL 14 OF THE 2023 REGULAR SESSION OF THE LOUISIANA LEGISLATURE (**MAYOR LEE**)
8. CONSIDER AUTHORIZING MAYOR LEE TO APPROVE PAYMENT TO BARBER BROTHERS CONSTRUCTION FOR WORK DONE ON PHASE XI OF THE ROAD REHABILITATION PROGRAM (**TONY ARIKOL**)
9. UPDATE ON THE WASTE WATER TREATMENT PLANT PROJETS FOR THE CITY OF PORT ALLEN (PEC)
10. CONSIDER AUTHORIZING CHIEF HICKS TO HIRE JOSEPH BERGERON AS STEP 110, GRADE A (**CHIEF HICKS**)
11. CONSIDER INTRODUCING A BUDGED AMENDMENT TO PURCHAS NEW TASERS AND BODY CAMERAS FOR THE PORT ALLEN POLICE DEPARTMENT (**CHIEF HICKS**)

**12. CONSIDER AUTHORIZING MAYOR LEE TO ADVERTISE FOR A PART-TIME POSITION IN THE ROADS AND DRAINAGE DEPARTMENT FROM THE DATE OF HIRE UNTIL THE END OF 2023**

**13. CONSIDER THE FOLLOWING VEHICLES AS SURPLUS FOR THE CITY OF PORT ALLEN:**

- 2011 WHITE CHEVY TAHOE – VIN# 1GNLC2E00BR23O885
- OLD 410J BACKHOE – SERIAL NUMBER T0410EX89536

**14. CONDEMNATION PROCEEDINGS (EVAN ALVAREZ)**

**15. ALCOHOLIC AND BEVERAGE PERMITS (LANCE JOSEPH).**

**16. ANNOUNCEMENTS AND CORRESPONDENCE (MAYOR LEE).**

**17. ADJOURNMENT.**