

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, SEPTEMBER 13, 2023
5:30 PM / COUNCIL CHAMBERS / 3RD FLOOR CITY HALL**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

PLEASE SILENCE ALL ELECTRONIC DEVICES

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF AUGUST 9, 2023.
5. APPROVAL OF MINUTES OF THE SPECIAL MEETING OF AUGUST 23, 2023
6. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11, SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
7. PRESENTATION CONCERNING THE UPCOMING STATEWIDE AND PARISH WIDE ELECTIONS (MARK GRAFFEO, CLERK OF COURT AND COREY PASSATINO REGISTRAR OF VOTERS)
8. CONSIDER APPROVING MAYOR LEE'S RECOMMENDATION FOR THE FOLLOWING POSITIONS:
 - MRS. LENNETTE L. LASSEIGNE AS A FULL TIME ADMINISTRATIVE COORDINATOR AT GRADE-STEP, 111-A EFFECTIVE SEPTEMBER 13, 2023
 - KENDRICK KNIGHTEN AS A UTILITY OPERATOR TRAINEE IN THE WATER & GAS DEPARTMENT AT GRADE-STEP: 109-A EFFECTIVE 8/31-9/13 PAY PERIOD
 - DANIEL HORNER AS A GAS OPERATOR METER READER RECEIVING A ONE-STEP PAY INCREASE FROM STEP-GRADE 107-H TO 107-I EFFECTIVE 7/20-8/2/2023 PAY PERIOD
 - KEVIN GODFEY AS A GAS OPERATOR METER READER RECEIVING A ONE-STEP PAY INCREASE FROM STEP-GRADE 110-F TO 110-G EFFECTIVE PAY PERIOD OF 7/20-8/2/2023 PAY PERIOD

9. CONSIDER APPROVING THE BID FOR THE RAILROAD PUMP STATION REHABILITATION – RFP PEC PROJECT NO. 10372.01 AWARDED TO JNGIII CONSTRUCTION, LLC OF VENTRESS, LA WITH A TOTAL BASE BID AMOUNT OF \$185,000.00. (**TONY ARIKOL**)
10. CONSIDER RECOMMENDATION FROM THE PLANNING AND ZONING COMMISSION TO RE-SUBDIVIDE AND RE-ZONE LOTS 10-12, SQUARE 82, COHN SUBDIVISION AND E/2 OF ABANDONED 13TH STREET MEASURING 25 FEET X 110 FEET PA 2-53, CB207 E35, CB235 E11 CB342 E16 CB344 E3 (MB1 E9). (**LANCE JOSEPH**)
11. CONSIDER INTRODUCING AN ORDINANCE FOR REDISTRICTING OF THE CITY OF PORT ALLEN FOR THE PURPOSE OF ELECTION AND REPRESENTATION
12. PUBLIC HEARING TO OBTAIN VIEWS REGARDING AN ORDINANCE FOR REDISTRICTING OF THE CITY OF PORT ALLEN FOR THE PURPOSE OF ELECTION AND REPRESENTATION.
13. PUBLIC HEARING TO OBTAIN VIEWS REGARDING AN ORDINANCE RELATING TO THE CITY’S GREASE CONTROL PROGRAM.
14. CONSIDER AN ORDINANCE OF THE CITY OF PORT ALLEN PROVIDING FOR THE CREATION OF SECTIONS 86-109 THROUGH 86-121 OF DIVISION 3 OF ARTICLE III OF CHAPTER 86 OF THE PORT ALLEN CODE OF ORDINANCES, FOR PURPOSES OF ENACTING THE CITY’S GREASE CONTROL PROGRAM.

ORDINANCE NO. 12 OF 2025

AN ORDINANCE OF THE CITY OF PORT ALLEN PROVIDING FOR THE CREATION OF SECTIONS 86-109 THROUGH 86-121 OF DIVISION 3 OF ARTICLE III OF CHAPTER 86 OF THE PORT ALLEN CODE OF ORDINANCES, FOR PURPOSES OF ENACTING THE CITY’S GREASE CONTROL PROGRAM: AND TO PROVIDE FOR RELATED MATTERS.

15. CONSIDER APPROVING A COOPERATIVE ENDEAVOR AGREEMENT FOR \$2,500.00 WITH THE “JUSTICE FOR FATRELL” COMMITTEE TO SUPPORT THEIR ANNUAL “STOP THE VIOLENCE” PARADE AND FESTIVAL TO BE HELD OCTOBER 28, 2023. (**MRS. TARA SNEARL**)
16. CONSIDER APPROVING A COOPERATIVE ENDEAVOR AGREEMENT WITH THE “SAVE OUR SONS” COMMITTEE IN THE AMOUNT OF \$4,000.00 IN SUPPORT OF THEIR ANNUAL BLACK HISTORY MONTH PARADE TO BE HELD IN FEBRUARY OF 2024. (**RONNIE SLAUGHTER**)
17. CONSIDER APPROVING A COOPERATIVE ENDEAVOR AGREEMENT WITH PORT ALLEN MIDDLE SCHOOL IN SUPPORT OF A MENTORING PROGRAM IN THE AMOUNT OF \$350.00. (**SHEMECA ROBINSON**)
18. CONDEMNATION PROCEEDINGS (**EVAN ALVAREZ**)
19. ALCOHOLIC AND BEVERAGE PERMITS (**LANCE JOSEPH**).

20. ANNOUNCEMENTS AND CORRESPONDENCE (MAYOR LEE).

21. ADJOURNMENT.