

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, APRIL 10, 2024**

COUNCIL CHAMBERS 5:30pm

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

PLEASE SILENCE ALL ELECTRONIC DEVICES

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF MARCH 13, 2024.
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING. THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
6. SPECIAL PRESENTATION TO PASTOR ETHEL VEAL.
7. SPECIAL RECOGNITION ON THE DEATH OF FORMER CITY COUNCILMAN CHARLIE GRANGER .
8. PRESENTATION BY THE OFFICE OF DISTRICT ATTORNEY TONY CLAYTON.
9. CONSIDER AUTHORIZING MAYOR LEE TO APPROVE A PAY APPLICATION FOR JNG III CONSTRUCTION FOR THE DEWATERING BOX UPGRADES AT A COST OF \$17,422.20 AND \$6,750. **(TONY ARIKOL)**.
10. CONSIDER AUTHORIZING MAYOR LEE TO APPROVE A PAY APPLICATION FOR MCCLOUD ELECTRIC TO REPAIR THE EFFLUENT PUMPS AT A COST OF \$295,000.00. **(TONY ARIKOL)**.

11. CONSIDER AUTHORIZING MAYOR LEE TO AWARD THE ROAD PROJECT CONTRACT TO M TRAC WHO WAS THE LOWEST BIDDER IN THE AMOUNT OF \$337,775.00. **(TONY ARIKOL)**
12. CONSIDER AUTHORIZING MAYOR LEE TO EXECUTE A PURCHASE ORDER WITH CSI SYSTEMS IN THE AMOUNT OF \$8,000.00 FOR INFLUENT PUMP CONTROL. **(LANCE JOSEPH)**
13. CONSIDER AUTHORIZING MAYOR LEE TO APPROVE A LOT VARIANCE FOR PROPERTY LOCATED AT 730 AVENUE C.
14. CONSIDER APPROVING THE MONTHLY FINANCIAL REPORT **(KATRINA DAVIS)**
15. CONSIDER REQUEST TO RE-SUBDIVIDE TRACT A-2-B CONTAINING 2.75 ACRES IN SEC 69 T7SR112E 52D-1A (MB5 E44) (MB7 P123) AND TRACT A-2-A-3 CONTAINING 26.123 ACRES IN SEC 68 T7SR12E 52D-1 CB416 E55 (MB5 E44)(MB7 P123) INTO TWO NEW TRACTS CONTAINING 4 ACRES AND 24.75 ACRES AS RECOMMENDED BY THE PLANNING AND ZONING COMMISSION. PARCEL OWNERS: BOULANGER PROPERTIES, LLC REPRESENTED BY FRANCOIS BOULANGER. **(LANCE JOSEPH)**
16. CONSIDER REQUEST TO RE-ZONE THE NEW 4 ACRE TRACT JUST CREATED FROM L-2 LIGHT INDUSTRIAL TO R-5 MULTI-FAMILY PERMITTING 16 UNITS PER GROSS ACRE AS DEFERRED BY THE PLANNING & ZONING COMMISSION. PARCEL OWNERS: BOULANGER PROPERTIES, LLC REPRESENTED BY FRANCOIS BOULANGR. **(LANCE JOSEPH)**
17. CONSIDER AUTHORIZING MAYOR TO ADVERTISE AND HIRE FOR THE FOLLOWING POSITIONS: MECHANIC ASSISTANT IN FLEET MANAGEMENT AND LABORER I ROADS AND DRAINAGE. **(MAYOR LEE)**
18. CONSIDER AUTHORIZING CHIEF HICKS TO HIRE KEVIN BERGERON AS A POST CERTIFIED OFFICER AT STEP GRADE 112-B. **(CHIEF HICKS)**
19. CONDEMNATION PROCEEDINGS. **(EVAN ALVAREZ)**
 - 733 N. 13TH STREET OWNED BY MR. KENNETH GORDON
20. ALCOHOLIC AND BEVERAGE PERMITS. **(LANCE JOSEPH).**
21. ANNOUNCEMENTS AND CORRESPONDENCE. **(MAYOR LEE).**
22. ADJOURNMENT.