

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
CITY OF PORT ALLEN, LOUISIANA  
WEDNESDAY, JULY 10, 2024  
COUNCIL CHAMBERS      5:30 PM**

**Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.**

**AGENDA**

**PLEASE SILENCE ALL ELECTRONIC DEVICES**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL.
4. APPROVAL OF MINUTES OF THE REGULAR MEETING OF JUNE 12, 2024.
5. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING, THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
6. PUBLIC HEARING TO OBTAIN VIEWS REGARDING THE ADOPTION OF AN ORDINANCE TO PROVIDE FOR THE REVISING OF SECTION 2-32 OF ARTICLE II OF CHAPTER 2 OF THE PORT ALLEN CODE OF ORDINANCES; AND REVISING SECTION 2-33 OF ARTICLE II OF CHAPTER 2 OF THE PORT ALLEN CODE OF ORDINANCES FOR THE PURPOSE OF SETTING FORTH NEW ELECTION DISTRICT BOUNDARIES FOLLOWING THE 2020 CENSUS.
7. CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF PORT ALLEN REVISING SECTION 2-32 OF ARTICLE II OF CHAPTER 2 OF THE PORT ALLEN CODE OF ORDINANCES; AND REVISING SECTION 2-33 OF ARTICLE II OF CHAPTER 2 OF THE PORT ALLEN CODE OF ORDINANCES FOR THE PURPOSE OF SETTING FORTH NEW ELECTION DISTRICT BOUNDARIES FOLLOWING THE 2020 CENSUS.

**ORDINANCE NUMBER 4 OF 2024**

**AN ORDINANCE OF THE CITY OF PORT ALLEN REVISING SECTION 2-32 OF ARTICLE II OF CHAPTER 2 OF THE PORT ALLEN CODE OF ORDINANCES AND REVISING SECTION 2-33 OF ARTICLE II OF CHAPTER 20 OF THE PORT ALLEN CODE OF ORDINANCES FOR THE PURPOSE OF SETTING FORTH NEW ELECTION DISTRICTS BOUNDARIES FOLLOWING THE 2020 CENSUS**

8. CONSIDER ENTERING INTO EXECUTIVE SESSION PURSUANT TO La .R.S. 42:17(A)(2) REGARDING A FORMAL DEMAND FOR REIMBURSEMENT FROM RHONDA FRANKLIN.
9. CONSIDERATION OF ANY ACTION NECESSARY RELATED TO FORMAL DEMAND FOR REIMBURSEMENT FROM RHONDA FRANKLIN.
10. CONSIDER APPROVING STEP INCREASES DUE TO COMPLETION OF SIX-MONTH PROBATIONARY PERIOD FOR THE FOLLOWING EMPLOYEES:
  - KYLE MOORE: LABORER I IN ROADS AND DRAINAGE FROM 101-C TO 101-D
  - JERRY THOMAS, JR; LABORER II IN ROADS & DRAINAGE FROM 108-A TO 108-B
11. CONSIDER RECOMMENDATIONS FOR THE FOLLOWING PROMOTIONS:
  - CORPORAL KENNETH PARKER TO SERGEANT AT 114-A
  - OFFICER STEPHEN BELL TO CORPORAL AT 113-A (CHIEF HICKS)
12. CONSIDER AUTHORIZION TO REPLACE WELDING MACHINE AT A COST OF \$6,986.95 IN THE FLEET MAINTENANCE DEPARTMENT
13. CONSIDER APPROVING THE MONTHLY FINANCIAL REPORT (KATRINA DAVIS )
14. CONDEMNATION PROCEEDINGS. (EVAN ALVAREZ
15. ALCOHOLIC AND BEVERAGE PERMITS. (LANCE JOSEPH).
  - FAMILY DOLLAR STORE, 674 N. ALEXANDER AVENUE
16. ANNOUNCEMENTS AND CORRESPONDENCE. (MAYOR LEE).
17. ADJOURNMENT.

