

**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
CITY OF PORT ALLEN, LOUISIANA
WEDNESDAY, NOVEMBER 13, 2024
COUNCIL CHAMBERS**

Each person must decide before entering the Chamber which agenda item they wish to comment on. If they are not seated in the Chamber when the agenda item is heard, they will be notified by an officer to enter the Council Chamber to address that agenda item.

AGENDA

PLEASE SILENCE ALL ELECTRONIC DEVICES

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF THE MINUTES OF THE SPECIAL MEETING OF OCTOBER 9, 2024.
5. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 9, 2024.
6. PUBLIC COMMENTS. COMMENTS FROM THE PUBLIC ARE ALLOWED IN ACCORDANCE WITH LA R.S. 42:11 SECTION 2-34 AND SPECIFICALLY LIMITED TO AN AGENDA ITEM TO BE CONSIDERED DURING THE MEETING, THREE MINUTES PER PERSON, AND FIFTEEN MINUTES PER TOPIC.
7. PRESENTATION BY ANATOLE VINCENT CONCERNING THE UPCOMING PARK AND RECREATION TAX.
8. PRESENTATION BY REPUBLIC SERVICES EXPLAINING THE CHANGES IN TRASH PICK-UP DAYS.
9. CONSIDER THE ABANDONMENT OF THE SOUTH 12TH STREET RIGHT OF WAY AT AVENUE G.
10. CONSIDER APPROVING A CONTRACT WITH PEST-TECH, LLC. FOR PEST CONTROL SERVICES OF CITY BUILDINGS.
11. CONSIDER CONTRACTING WITH PROVIDENCE ENGINEERING FOR 2024 MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) COMPLIANCE ASSISTANCE.
12. CONSIDER SALARY INCREASES FOR CITY COUNCIL AND OTHER ELECTED OR APPOINTED OFFICIALS.

13. CONSIDER THE TRANSFER OF \$58,000.00 FROM WASTEWATER TREATMENT CAPITAL OUTLAY VEHICLES TO SYSTEM IMPROVEMENTS TO COVER AN INVOICE FOR \$72,086 FOR INFLUENT PUMP REPAIR ALREADY COMPLETED BY FLUID PROCESS AND PUMPS, LLC.
14. CONSIDER AUTHORIZING MAYOR LEE TO PAY AN ADDITIONAL \$10,000.00 OVER THE QUOTED AMOUNT TO GRINER DRILLING SERVICE, LLC.FOR THE 6TH STREET WATER WELL REPAIR.
15. CONSIDER APPROVING THE ADVOCATE AS THE OFFICIAL JOURNAL FOR THE REMAINDER OF THE 2024-2025 FISCAL YEAR.
16. PRESENTATION OF THE MONTHLY FINANCIAL REPORT (**KATRINA DAVIS**)
17. CONDEMNATION PROCEEDINGS. (**EVAN ALVAREZ**)
18. ALCOHOLIC AND BEVERAGE PERMITS. (**LANCE JOSEPH**)
19. ANNOUNCEMENTS AND CORRESPONDENCE. (**MAYOR LEE**)
20. ADJOURNMENT